



A Cheerful Way To Success

By J. E. McComas

Remember there are two ways of meeting every situation, a cheerful way and a pessimistic way. You can face every experience that comes into your life with the expectation of finding trouble in it, or you can meet it fearlessly with a smile, knowing that you will find good in it. No doubt some unprofitable and irritating elements may be found in any situation, if we are looking for such things, but if we give our attention to these worthless elements, we shall be wasting our time and missing much of the happiness that we should be enjoying. There is really no joy to be found in trouble. Every one wishes to avoid trouble, and yet many people are continually looking for it and fighting it when they find it. Trouble may be overcome by finding its cause and correcting that, but not by fighting it. Opposition begets opposition. Understanding throws light upon difficult places, so that they may be set in order and made easy. You cannot build a house with swords or machine guns; neither can you build success and happiness while in an antagonistic, doubting, or faultfinding state of mind. If you desire peace, happiness, and joy, as you surely must, you should work for these blessings by cooperating with them in spirit.

The cheerful way of meeting

trouble is the easy way. The cheerful way includes a constructive attitude of thought, enthusiasm, faith, meekness, courage, good will, and a spirit of cooperation, tolerance, fair dealing, energy, justice, kindness, truthfulness, and honesty. These are all success builders and before them every situation must yield a good outcome.

The pessimistic way may and generally does include a number of
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IMPORTANCE OF SUN-DAY SCHOOL WORK

By the Editor

We wish to impress the importance of Sunday School work among the people. There is somewhere around thirteen or fourteen million bright-faced boys and girls in America out of Sunday School. These children are ready prey for atheist workers, communism and infidelity. Christ said to His disciples, "Give ye them to eat," etc. It becomes the duty of every Christian man and woman to try to assist these boys and girls into a knowledge of the saving grace of Jesus Christ. The Sunday School class room is the greatest place on earth for this kind of work. We cannot comprehend its true value. Some have called the Sunday School "the arm of the church," others "the nursery of the church," however, a better interpretation would be "the church in action, or at work." It is but an opportunity for the church to work. It is not

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The Gospel In A Sentence

Floyd L. Bird

"In the last day, that great day of the feast, Jesus stood and cried saying, If any man thirst, let him come unto me and drink." John 7:37. From the language of our text we learn that Jesus was present at a great feast, called the Feast of Tabernacles. Jno. 7:2. God had commanded the Israelites to observe this feast, Lev. 23:34, and on the last day of this great feast, Jesus stood and cried saying, "If any man thirst, let him come unto me and drink." The last clause of our text is what we might call "The Gospel in a Sentence," for truly there is much gospel found in this sentence. Let us for a moment picture Jesus as He stood and cried this saying. Notice he "cried." Oh, how His heart was broken, His soul was burdened, and in this expression He made known His object, which was to quench the thirst of the thirsty.

Let us consider the word THIRST. It means to experience a painful sensation of the throat for want of drink, to have a vehement desire for anything. Many are thirsting for worldly pleasures, while others are thirsting for honor and fame. After they have found these things they are yet thirsty. Why? Because these things are momentarily; they are soon to pass away. 1 Jno. 2:15-17. Jesus said to the Samaritan woman,

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NOTICES

ATTENTION Y. P. E.

We have been getting some calls for the monthly Y. P. E. report blanks. We are glad to say they are now ready at the Church of God Publishing House, 2524 Gaut St., Cleveland, Tenn. Be sure to send in your order at once and get started with these reports. It will stimulate interest in your Y. P. E. and make your young people realize just how much or how little they are doing for God. God bless you. Be sure to send your orders to the Publishing House. God bless you.—Aldo B. Harrison.

This report form is 6 $\frac{1}{4}$ x8 ins. Price 50c per 100; 25c per 50; 15c per 25.

HONOR ROLL

Churches in Tennessee that have gone over the top in the General Indebtedness Drive are: McMinnville, Cleveland, Nashville, and Maryville.

I wish to announce that H. O. Harris has been appointed state evangelist of Pennsylvania. I hope all the pastors will co-operate with him in giving him calls, and support him in every way.—H. W. Poteat, overseer, 174 Concord St., Manchester, N. H.

I take this method to announce that S. I. Seaman is no longer a minister nor member of the Church of God.—H. W. Poteat, 174 Concord St., Manchester, N. H.

To whom it may concern: Our address is Ona, W. Va., Box 7. No matter where we go we get our mail from there, so any one wishing to correspond with us address us at the above address.—H. E. Ramsey.

The Williston district convention will convene with the church at Williston, Fla., March 23-25. We hope to have a large delegation from each church in the district. We expect all pastors, deacons, Sunday School and Y. P. E. officers to be present. This will be the place to get the information and help you need for your local work. Come on, folks, with a one hundred per cent report on headquarters and camp ground quota, also on Sunday School, missions and Y. P. E. Everybody please do your

best. Let nobody fall behind with our obligations. If just one should fail it would hurt so much. We are expecting the greatest convention ever known in the Williston district. We invite one and all. Come and bring a basket of good things to eat. Dinner will be spread Sunday. Brother E. W. Williams will be in charge. We invite the Father, Son and Holy Ghost to be in every service. Be much in prayer.—Humbly, J. L. Dorman, district overseer.

Lenoir district convention will convene at Valdese, N. C., March 10, 11, beginning at 9:30 a. m. Saturday. Each minister in the district is especially urged to be present. Come on, brethren, let us make this one of the greatest district meetings we have ever had. Brother Stephens will be present. We also invite the preachers from other districts, especially those near us.—W. M. Stallings, district pastor, Box 173, Lenoir, N. C.

If the Lord is willing we will begin a revival at the Church of God at Coconut Grove, Fla., Feb. 25. Please pray that God will bless and give us many souls, also that He will bless and take care of the folks at home so we can stay as long as the Lord wants us to stay. Brother and Sister Black of Chauncey, Ill. will take care of the work at Shelburn while we are away.—C. H. Standifer.

If any one has the song, "There is Sunshine in My Soul," please send it to me. All our family have the Holy Ghost except two. My brother is seeking the Holy Ghost and my sister is not saved. I want prayer for them that they will be ready to go when Jesus comes or calls.—A sister, Sadie Tomlinson, Rt. 4, Box 104, Jasper, Fla.

We have just closed a revival in North Woodville, Mich. The weather has been below zero ever since

we started the meeting but the Lord is blessing. We are leaving Michigan for a campaign in Florida in a new field for the Church of God. We expect to be back here for the state convention in May. We will be open for revivals after that. Pray for us that God will give us souls for our labor. If any one would like to correspond with us, would like to hear from you in regard to revivals.—Yours in the Master's service, J. A. Lewis and string band, 2129 Hillger Ave., Detroit, Mich.

The Church of God at Quicksand, Ky. wants to know the whereabouts and spiritual condition of the following members by the next conference: Dug Banks, Sarilda Birchfield, Pauline Banks, Maud Davidson, Robert Plummer, Nancy Baker, Walter Banks, Nannie Banks, Lona Thomas, Dovie Thomas, Mattie Chause, Martha Collins, Fannie Kings, Etta Banks, Della Lawson, Fannie Richie, Bertha Birchfield, Mollie Higens, Sallie Benge, Jones Greer, Kissie Banks, Arlie Collins, Chester Richie, Joe Johnson, Green Smith, Matilla Collins, Mary J. Stamper, Mary Danill, Clara Bollin, Eliza Ann Baker, Ruchie Johnson, Emma Edwards, Sallie Reynolds, Pastor, John Newton; clerk, Ella Keigh, Quicksand, Ky.

If the following members are not heard from by next conference, their names will be dropped from the roll: Mrs. Virdie Kemp, Pearl Kemp, and Parrott Kemp.—L. S. Grissom, clerk, Red Bay, Ala.

Dear Evangel family: Please notice I have moved from 2150 W. Adams St. back to my old address 2047 W. Madison St., upstairs over the church, to get this work started.

To those in Chicago: Please call.
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SUNDAY SCHOOL LITERATURE

It is now time to order your Sunday School literature. We expect an unusual large shipment of literature this quarter. We will greatly appreciate your orders as early as possible. We have been running out of literature the last two quarters though we reprinted the Adult Quarterly last quarter. We are enlarging the quota for the different classes by several thousand quarterlies. Please send cash with order. All C.O.D. orders 25 per cent cash with order. Write name and address plainly.



Why A Mediator is Necessary

"For there is one God, and one mediator between God and men, the man Christ Jesus; who gave himself a ransom for all," 1 Tim. 2:5, 6.

A mediator is one who pleads the cause of another or makes intercessions, which brings about a reconciliation between the guilty party and the one in authority, that the guilty party may appear blameless and not be punished.

We stood in time passed with friendship broken, and ungodly, without hope, doomed for eternal damnation, and Christ as Mediator died to court the favors of God the eternal Father and Creator back to us. Bless His wonderful name! Rom. 5:6, "For when we were yet without strength, in due time Christ died for the ungodly." But in ages gone by, at the beginning, we were made in the very image and glory of God the eternal Father. Gen. 1:26; 1 Cor. 11:7. But sin had broken friendship and separated us from the Father and His favors, so Christ as the go-between man, came with the sufficient ransom to reestablish friendship and bring the favors of God to us again.

We will notice some scriptures along this line. Eph. 4:32, "And be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Dear reader, we can plainly see that our pardon came to us for Christ's sake and not for our sake, or in other words, not for our righteousness or that we had done or could do, but He (Christ) as Mediator obtained it for us, for God the eternal Father could not look on sin with the least allowance so Christ the Lamb of God came forth with bleeding hands and side, very ten-

By Earl Paulk

der and only beloved in the sight of God His Father who did no sin (1 Peter 2:22) pleading, "Father, forgive them and save them from eternity without mercy," so for His son's sake He forgave us.

Rom. 5:1, "Therefore being justified by faith, we have peace with God THROUGH our LORD JESUS CHRIST." Say, read, It is through Jesus the Mediator that the peace of God the Father comes to us, then it is that we can rejoice. Glory to God and to the Lamb forever? Why is it that we can rejoice? It is because we as ungodly sinners hath been forgiven and our heavenly Father looks down on us from His wonderful throne with a smile. Truly we can say with a loud voice, Thank God for His Son!

Heb. 9:12-16, "Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us. For if the blood of bulls and goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot (sin) to God, purge your conscience from dead works to serve the living God? And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance. For where a testament is, there must also of NECESSITY be the death of the testator."

The writer of Hebrews makes it

plain that Christ is the Mediator of the New Testament, not by the blood of bulls or goats, but by His own blood which is so precious to us. 1 Peter 1:19.

Rev. 5:9, "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation." Also the revelation of Jesus to John tells him of that wonderful time when we as the redeemed will sing that great song in the air after the rapture, of how He as Mediator brought us to God by His blood. Oh, what a wonderful time that will be!

And after Christ as Mediator had obtained our redemption, which means peace with God, we hear Him telling His disciples that He would "pray the Father, and He shall give you another Comforter," St. John 14:16. We stood in need of a Comforter and Jesus the Mediator pled to the Father until the good Holy Ghost came down to comfort and guide us thru this sinful world. Yes, all of our blessings come to us thru the man Christ Jesus as He knows our needs, being acquainted with our infirmities and the feelings thereof. Heb. 4:15.

Though after we are saved, sanctified and filled with the Holy Ghost, there is a possibility of us falling. 1 Cor. 10:12, "Wherefore let him that thinketh he standeth take heed lest he fall." Prov. 24:16, "For a just man falleth seven times, and riseth up again." Gal. 5:4, "Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace." So what did we still

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.



Notes from The Editor



LARGE PRINT NEW TESTAMENT

Composition Morocco cover.
Limited stock. 25c per copy. Cash
with order.

EVANGEL

We have a nice little Bible for a child which we are giving during the entire month of March for three subscriptions at \$1.00 each. Renewals accepted. We would like to have 1500 new subscribers this month. We especially insist that every pastor, evangelist, and those who will, assist us in this drive. For this month price on single subscriptions will be \$1.00.

STATEMENTS

The Publishing House and Tennessee Music and Printing Company are sending statements to its patrons under date of March 1st. Due to changing the book-keeping system in the office here statements have been delayed. Please give your account prompt attention. When you fail to meet your obligations it makes it hard on the business here in these times of uncertainty. It will also jeopardize your buying power. Be faithful to those who trust you. Nothing is so injurious as to destroy faith by not meeting your obligations.

REVIVALS! REVIVALS!

The revival at North Chattanooga closed last night with seventy-five saved, baptismal service yesterday, communion service, etc. Paul H. Walker from South Dako-

ta reported a great revival with many souls saved in new field, twenty-three saved one night. A letter from the clerk of the Logan, W. Va. church a few days ago stated a wonderful revival in progress there. Brother Jernigan reporting through the "Inspiration" states there are many wonderful revivals in the state of Kentucky. The Morelands report a wonderful revival at Bessemer, Ala. Reports are coming from Florida, from up in the Eastern States, and in fact, from all over the country, bringing word of many flaming and successful revivals. We have much to praise and thank God for during these depressing times.

CURRENT EVENTS

Gerald B. Winrod writing in the Full Gospel Advocate states that,

"The Third Internationale is the name of the Moscow organization that is devoted to the task of creating convulsions among Gentile nations such as China, Cuba, Germany, the United States, and other parts of the world have experienced during the last sixteen years. After Finklestein had won his victory in Washington, the Daily Worker (Communist newspaper published in New York) asked him: "How does your agreement with President Roosevelt on propaganda affect the Third Internationale?" Here is his reply: "The Third Internationale is not mentioned in this (the recognition) document." Then he smiled and added: "You must not read more

into the document than was intended."

COVENANT WITH THE JEWS

According to The Dawn, Signor Mussolini writing in "The Personal Organ Il Popolo D' Italia has the following to say in an article said to be inspired by himself: he suggests the settling of eight million Jews in Palestine as an independent nation, together with the buying out of the Arabs for an Arab exodus. Such a statement makes one think of Dan. 9:27 where it is written, "And he shall confirm the covenant with many for one week, and in the midst of the week he shall cause the sacrifice and the oblation to cease." It would but help others if I differed slightly with them here. Ordinarily ministers preach that Antichrist will make a covenant with the Jews. There is a decided difference in making a covenant and confirming as is here mentioned. Confirm means to establish, strengthen, to sanction, by ratifying as a treaty. The covenant he first mentioned was originally made with Abraham and his seed in which Palestine was allotted to the Jews. Antichrist merely confirms, establishes and strengthens an original or existing covenant by sanctioning and ratifying that covenant with God's people, the Jews. Concerning possession of the land of Palestine it is strikingly significant of the times, that Mussolini would take this stand and strengthen himself with the Jews throughout the nations. It gives him great prestige. I might say further, to be frank, that Antichrist does not actually break covenant with the Jews. He merely causes the offering of the sacrifices of oblation to cease which has to do with the covenant between the Jews and their God which is by them established when they rebuild their temple. He would not and cannot make such a covenant but he causes the offering of sacrifices established by them to cease that he himself may be the sole object of worship, 2 Thes. 3:4; Rev. 13:12, and in causing the daily sacrifice to cease he does not break the covenant with them which he confirmed in allowing them to possess the land included in the royal grant unto Abraham. There are two covenants in view in this text, one the national right of boundary lines, which he confirms, the other that of sacrifices and worship, which he causes to

cease. The one confirmed is not broken, Jews may still remain in the land; and the other is only violated by the cessation of its sacrifice and worship, preparatory to the fulfillment of 2 Thes. 3:4. The seven-year period is, first, some allotted time for the accomplishment of certain divine things. Dan. 9:24. Second, it is used by Antichrist after the order of Russia's five-year plan for the accomplishment of certain things earthly. The divine and human side is nevertheless a complete fulfillment of Dan. 9:24-27.

DICTATORSHIP

The establishment of dictatorship throughout the nations is a sure sign of the approach of Antichrist as it is written, "coming events cast their shadows before them." The coming world dictatorship is being shadowed forth by present dictators throughout the nations. In Russia we have Stalin, in Italy we have Mussolini, we have smaller countries in Europe who also have dictators—Czechoslovakia, Turkey, Bulgaria, Roumania, Jugoslavia, along with other, yet smaller countries. Last of these is Hitler in Germany, and what is still more indicative of the times is that France has conceded an increase of authority to its last president, with the United States no less falling in line by assenting almost entirely to the views of one man and granting of broad powers.

UNCLEAN SPIRITS

In Rev. 16:13, 14, John says. "And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world to gather them to the battle of that great day of God Almighty." As dictators are a shadow of the coming of Antichrist even so the disturbing conditions among the nations of the world today are the movements in primary stages of the works of these unclean spirits. Unclean spirits naturally are antagonistic to religion and in most all countries where all these troubled political conditions exist the Christian religion is being suppressed.

St. Luke tells us in chapter 21:25 that there will be distress of nations with perplexity. These condi-

tions are markedly manifest in present unemployment conditions and lack of world trade. He further adds, the sea and waves roaring. By the sea we understand that he refers to the sea of Gentile peoples from whom Antichrist arises mentioned in Rev. 13:1. The waves roaring are the different nations as a part of that great sea in their political and international strife as they roar against each other. And as the restless sea casts up mire and dirt even so from the working of these unclean spirits and political activities of dictatorships, etc. will finally arise the beast out of the sea, the Antichrist.

THE GOSPEL IN A SENTENCE

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"Whosoever drinketh of this water shall thirst again." Jno. 4:13. The soul is thirsting for the living water. It is the only water that will quench the soul's thirst. "But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." Jno. 4:14. Oh glory, I feel this experience moving in my soul.

I am so glad that nine years ago I came into possession of this wonderful experience that I am now trying to write you about. Truly it is joy unspeakable and full of glory. Remember the text, "If any man thirst let him come unto me and drink." Oh, I am so glad that I ever came to Him. I am drinking at the fountain that shall never run dry. Jesus is the source of eternal life. 1 Jno. 5:11, 12. Can you imagine that when we come to Jesus for a drink He places within our bosom a well of living water (not dead water) springing up into everlasting life? Oh, the force behind this water that throws it into eternal life. It is like an artesian well. No wonder Paul said, "My speech and my preaching was not with enticing words of man's wisdom but in demonstration of the Spirit and of power." Brother and sister, no wonder we demonstrate. We have a right to. Praise the Lord.

Shall we now quote our text again, "If any man thirst let him come unto me and drink." Let us read on, "He that believeth on me as the Scripture hath said, out of his belly shall flow rivers of living water." Oh, how true this is. I feel

the rivers flowing now. "But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not glorified." Jno. 7:37-39. Let us read Jno. 16:7. We learn from this verse that the Holy Ghost could not come till Jesus went away. About forty days after His resurrection He ascended to His Father, and on the fiftieth day (Pentecost) He sent the Holy Ghost and set His church on fire and the hundred and twenty Spirit-filled believers became active for God. Read the book of Acts. Truly it's the Church of God and I am so glad that I am also active in this great work. God is still giving the Holy Ghost. Our text, "If any man thirst let him come unto me and drink." Those of you who are thirsty for a good drink, come to Jesus. Isaiah also said, "Ho, everyone that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price. Wherefore do ye spend money for that which is not bread? and your labour for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness." Isa. 55:1, 2. "And whosoever will, let him take the water of life freely." Rev. 22:17. The last appeal, "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:20.

NOTICE**JOB PRINTING**

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ESTIMATES GLADLY GIVEN ON ITEMS NOT LISTED ABOVE

REQUESTS

Please pray for me to be sanctified and baptized with the sweet Holy Ghost. Pray for God to save my loved ones.—Mrs. Carrie Rowe, 106 Broom St., Lagrange, Ga.

Dear readers everywhere, please make my wife's condition a special object of prayer as God is abundantly able to heal all manner of sickness. Unless He does undertake for her the future in this life is dark.—A brother in Christ, A. F. Wilson, 86 Delgado, Wilmington, N. C.

Please pray for my loved ones. Pray for my boy who has something like fits. Those of you who have been healed, write me and encourage him. He is looking this way. He believes in divine healing so pray much.—Mrs. Norman Bransome, Rt. 4, Box 45, Hillsdale, Va.

Please pray for me. I have been sick nearly a year. I have had a nervous breakdown and other afflictions and my mind is bad. There are times when I can't remember anything only for an hour or two. I am trusting God for both soul and body. He knows all about me and is able to heal all diseases. Hold on to God for me until prayers are answered. Pray for Him to come into my home and break down the power of Satan and make it a home of prayer. I live so far away from the church and don't get to go very often and all letters will be highly appreciated. If any one wants to come to my home for prayer, please do so. It will be a great help to me.—A sister looking for the soon coming of Jesus, Patsa Mandola, Robinette, W. Va.

A CHEERFUL WAY TO SUCCESSION

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the following: doubt, worry, ill will, selfishness, coldness, ill temper, half-hearted effort, jealousy, deceitfulness, bigotry, sharp practice, discord, and unfaithfulness. These are all failure builders, and no matter how promising any activity may be, a few of these negatives, if practised, will ruin its prospects of success. The principles taught and practised by Jesus Christ are

the only ones that can bring health, harmony, peace, and prosperity to the world. We are facing difficult situations today in the United States and in the world at large, and these situations cannot be remedied satisfactorily as long as selfishness and greed dominate us. There would be no need of armies, navies, police, prisons, courts, hospitals, and asylums if Christian principles were practised by everybody. But no one need be discouraged because the time when the whole world is to live in accordance with Christians seems so remote, for these principles may be used by any individual at this time, and by using them he can find peace, happiness, health, and prosperity today. These blessings exist now and are ready at this time for all who will to find them thru Christ.

The one who accepts the divine promises and enters into the kingdom now will become a living example, and will encourage others to follow the same course. Nearly all of us are making our work and our dealings with others too difficult. We feel that we must stand up for our personal rights, and we think we must hammer through the ideas that we want to impress on others, and must contend with others in order to be successful. We forget that praise, love, and good will, enthusiasm, peace, and faith are much more powerful instruments in dealing with our work and with people than any antagonistic, personal method. If some one is opposing you, will he be any less antagonistic if you should call him names or argue with him? Not at all, but if you praise something good that he has said or done, and show him that you want to understand his point of view, he will naturally become more friendly. You will then perhaps have an opportunity to find out that both you and he are right in some particular while wrong in another, and your differences can be adjusted. Every one is trying to do what he considers is right. He may have some queer notions about what is right, and no one will change his queer notions over-readily by railing at him. He can be shown the right way by example, by friendly advice, and by the spirit of truth within himself, if he is given an opportunity and is properly encouraged to make the change. We are all very much alike fundamentally, for we all

have a deep-seated desire for peace, harmony, and all that is good, and when we really see a way to express these qualities we are willing to try to do so. We may make mistakes while trying, but since we are all children of God, we shall eventually return to the joyous plan of living that our Father has made for us, even though we may require hundreds of years to do so.

When Jesus taught His disciples to pray He revealed two great things about God. He addressed Him as Father, and He used a pronoun which made it clear that no one has a monopoly on the Deity. God is not your God nor mine, but ours. He belongs exclusively to no race, nation, or group; He belongs to all who claim Him. His chosen people is any people that chooses Him, otherwise we should be dealing with something less than divinity. The provincial conception of God may have done for the old warlike, tribal days, but the mind of Jesus thought in terms of a new era—the era of the social viewpoint. Our interests are no longer individual or tribal or even national. Whatever is an interest at all is a world interest. Whatever helps or hurts one helps or hurts all. We have to share everything else, we must share God also. The day when any group gets the idea that God belongs to it exclusively is a bad day for that group. To be kept God has to be shared. Attempted exclusiveness in religion is suicidal. Jesus prayed from the viewpoint of our social collectiveness. He brought to the throne not a race or a group but all who were willing to join hearts on common terms and say humbly, "OUR Father." Jesus made a place for the rich man in his trappings and the poor man in his rags, the wise man with his honors and the ignorant man with his limitations, the saint with his power and the sinner painfully conscious of his weakness, all of them forgetful of the chance temporary differences that earth has made. Let us insure to ourselves the great partnership of faith at the starting point of an equally great partnership of achievement. What can we not accomplish when we work all for each and each for all? Meanwhile each of us stands before the mercy seat divested of all that sets him off from other men, and each remembering only that he is a child of God, simply murmurs, "OUR Father."

What of Soviet Recognition?

By Dr. Louis R. Patmont

I recall an experience I had in Russia before leaving, when I was surrounded by four secret military policemen who had heard of my movements and who, I am sure, had orders to arrest me and to question me as a spy because I had come too close to the prisons and much too close to conditions as they really exist in Russia. I prayed that God might give me grace to confess His Name. It is very easy to say, "I believe with all my heart that Jesus is the Christ, the Son of the living God," in a country where we still have freedom of conscience and freedom of religious worship, but in a country where the very Name of Jesus is despised and where it is a crime, yea a capital crime, to whisper that name to a child, it is quite a different thing. I shall not try to say that I was not tempted to give an excuse, but to my mind came the words of Christ, "He that denieth me before men, him will I deny before my Father and the holy angels," and I said within my heart, "Regardless of what the consequences may be, I will confess the Name of Jesus," and thereupon I witnessed to these policemen. I felt the glory of God coming upon me and they were confused with shame and soon left the railroad car without carrying out their intentions to arrest me.

We have recognized Russia. As a people we have made a covenant with hell for if there ever was a representative of the Antichrist, a system which fits into the 13th chapter of Revelation, a system which speaks the greatest things ever spoken by man as far as human progress is concerned, a system which speaks blasphemies against them which dwell in the heavens, a system that makes war against the saints—it is Soviet Russia. If the American people had united and gotten the mind of Christ in this matter they would not have established fellowship with this collective unbeliever. I believe that recognition extended to Russia on the part of the United States will only help to perpetuate that system which ultimately will overthrow every civilization, including that of our own country.

Everyone who knows Commun-

ism, and I care not which Internationale it is, whether the First Internationale, the Second, the Third, or the Fourth, will find that it is all the same beast even though its heads are different. I dared to make a few startling statements in my book, *The Mystery of Iniquity*, in regard to Hitler and his attitude towards the church, and I have stood a great deal of ridicule because I said he would stand against the church; but today we know that hundreds of God's people are being assailed and thousands of ministers are in danger of losing their ministry. There may be flattering words said at first but in the end it is Socialism, and Socialism and Christianity are incompatible. It endangers any civilization that is being swayed by that sort of thing. Centralization of power is always dangerous.

Soviet Russia, according to a brief statement made in an evangelical paper, published recently, is making the greatest war machines in the annals of history; her entire populace is to be mobilized when Stalin decides that the only way out of her dilemma is to throw ten thousand Soviet blunders into success through war.

We have testimonies from at least two fair minded professors, one Prof. Zell from your own city, and the other, Prof. Zolett from the city of Portland, and they prophesy that in the next few months Russia will experience the greatest famine in history, that twenty million people are doomed to starvation this year. The Soviet regime is not feeling the pinch of this famine in Russia: the Red Army, the G.P.U. and the officiary, are well supplied. But they are bankrupt and need one billion dollars from the United States and so they have used apostate, renegade Jewry of America, these international bankers whose representatives, I believe, engineered Soviet recognition and whose representative is now at the head of our Treasury Department. They are radicals and do not look to God for strength and help to get us out of our troubles. We are doing the very opposite of what should be done. American business is sure to suffer

under Soviet recognition. Only recently a certain Machine Company, situated in Charles City, Iowa, received a million dollar order from Soviet Russia. They filled this order conscientiously and

(Continued on page 11)

BIBLE STUDY

Subject: "Prayer"

I. WHAT IS IT?

- a. The desire of the heart. Mark 11:24.
- b. A petition, request; from the Hebrew signifying appeal, interpretation, intercession on behalf of ourselves and others.
- c. Other forms of prayer are: adoration, confession, dedication, thanksgiving and blessing. 1 Tim. 2:1-3.

d. Sweet odor. Rev. 5:8.

II. TO WHOM ADDRESSED.

- a. Our Father which is in Heaven. Luke 11:2; Ps. 50:15.
- b. I will pray the Father. John 14:16; 16:26.
- c. To the Father in Secret. Matt. 6:6.
- d. The Lord of the harvest. Luke 10:2.

III. KINDS OF PRAYER.

- a. Mental. Dan. 1:13.
- b. Vocal. Acts 20:36; Dan. 6:10; Acts 16:25.
- c. The fervent prayer. Jas. 5:16; Col. 4:12.
- d. From inner agonies. John 11:33; Rom. 8:26.
- e. Supplication of the Spirit. Eph. 6:18; Rom. 18:26; 1 Cor. 14:14.
- f. The prayer of understanding. 1 Cor. 14:15.

IV. THE PURPOSE OF PRAYER.

- a. The procuring of good things, or the removing or preventing of evil things. 1 Tim. 2:1-3; Jas. 5:16; Matt. 5:44; Luke 16:27.
- b. To prevent weakness. Luke 18:1.
- c. For forgiveness. Matt. 6:12; Acts 8:22.

V. THE RESULT OF PRAYER.

- a. It is heard. Acts 10:31.
- b. It availeth much. Jas. 5:46.
- c. Mighty through God to the pulling down of strong holds. 2 Cor. 10:4; John 11:41-44; Jas. 5:15; Acts 12:5-12.

VI. THE REWARD OF PRAYER.

- a. Openly. Matt. 6:6.
- b. All things for which ye believe. Mark 11:24.
- c. Prayers asking for kingdom in Matt. 6:10, answered in Rev. 5:8; 8:2-5; kingdom established in Rev. 19:11-16; 11:15.



In Foreign Fields



GO YE INTO ALL THE WORLD

J. H. INGRAM, E. W. WILLIAMS, Mission Editors

All Material for this Department should be sent to E. C. Clark, Mission Secretary.

IS GOD CALLING YOU?

KOMOKA, ONT., Can.— Dear saints, I praise God for healing me of some terrible pain. My heart is still weak and I am in bed but expect God to restore my strength for His service. Nearly twelve years ago I was wonderfully healed of awful afflictions and have had but few days of sickness since then. I give God all the glory.

We have been having good meetings and God is pouring out His Spirit and doing some wonderful healing. We have good people who love to tarry till morning hours. A little boy was baptized with the Holy Ghost and several times has been under the power for two hours. Most of our people are Pentecostal people but they have not yet come out separate for the Church of God. We feel good fellowship with some of them. We have street service when the weather permits. I believe there is a good lot of Church of God material here in Ontario but we need help. Surely God must be calling some one this way. We are in a hard battle this winter and desire your prayers. We believe Jesus will soon come so let us make haste. God bless you all.—Your sister in Christ, Mrs. J. H. Dorsett.

PORT AU PRINCE, HAITI

We have just closed a wonderful revival which lasted thirty days here in the tabernacle of the Church of God, Poste Marchand No. 1000. Two were saved, three sanctified, and eight baptized with the Holy Ghost. This revival was truly called of God for the saints are revived and we have amidst us the approval of the Holy Ghost. The members of the church are experiencing deep consecration.

On Jan. 28 we had Children's Day. The children of the church testified that they are not forgotten by the holy relatives, but loved. After a little feast which took place in the tabernacle at 5:00 p. m., they were served cakes and all rejoiced.

On Feb. 4 we left the church at

8:00 a. m., the white banner with the words "The Kingdom of God" in gold letters being in the front. We got a truck and with the eight candidates and Brother J. Vital Herne dressed in white, we went up the street singing spiritual songs till we reached Martisant. There, after an uplifting sermon, Brother Herne baptized the candidates. Some testimonies were given by the seaside. At 6:00 p. m. we had the Lord's Supper.

On Dec. 31 at 11:00 a. m. Brother Vital Herne visited the president of Haiti wishing him a happy new year. We have in the mission house a school for the children of the church and the poor of the city. Sisters J. Vital Herne and L. Baron and Brother Max Vital Herne, being teachers, under the supervision of Brother J. Vital Herne. This school is licensed on No. 240 in the Register of the Department of Education of Haiti. Last week by instruction of the president, this department provided the school with some materials as blackboard, chalk, paper, pens, etc.

There is a great opportunity in Haiti to preach the gospel of the Lord, but we are experiencing very hard times, the saints being very poor. Please remember the church of Haiti and be sure we hold high the banner of holiness. Pray for us. We pray much for you.—J. Vital Herne, overseer of Haiti, J. D. Scotland, secretary.

DESIRE, Frankfield, Jam., B.W.I.—I am glad this morning finds me a member of the blessed Church of God. I am proud to say the saints have been wonderfully revived and we are looking forward for great success. New arrangements have been made by our district overseer for the improvement of the church.

Our prayer meeting Jan. 9, 1934 was guided through by the Holy Ghost. There was shouting and speaking in tongues, also interpretation. Many dear saints testified of the glory felt. All true-hearted saints please pray for the church at Desire that it will rise and shine. —Yours for the improvement of

The Church of God.—F. J. Whyte, clerk.

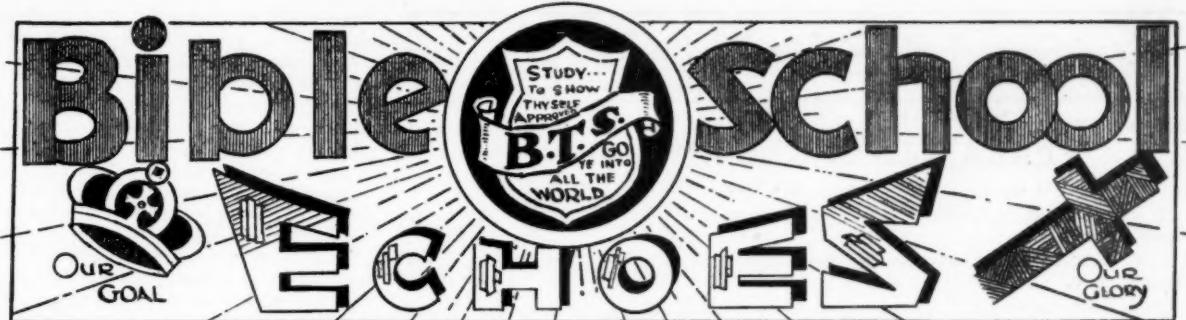
BAHAMA ISLANDS

GREEN TURTLE CAY, Abaco,—The Church of God at this place has been visited by Evangelist Porter M. White of S. Carolina. A revival was soon in progress with Brother White in charge. Conviction took hold of the people and some were saved, some sanctified and some baptized with the Holy Ghost. Some hard-hearted persecutors were convicted and also convinced that the Church of God is right. They held off as long as they could but kept coming around the church until at last they surrendered and came to the altar and were blessed. Some who had been seeking the Holy Ghost for years received Him in this revival. It was really wonderful to see how the good Lord blessed and set His approval on His young servant's efforts.

The people of the town fell in love with Brother White, especially as he is such a young man. He participated in our Christmas program, which was the best we have had. He also participated in the marriage of our pastor, Brother Wm. T. Auten, who was married on Jan. 7 to Sister Dorothy L. Roberts. Brother White really won the hearts of the people here by singing and preaching and showing such a friendly spirit to all with whom he came in contact. We think the Church of God should be proud of such good, humble young men, and try to do all it can to help them in carrying this wonderful gospel to the lost.

In this district we have quite a few settlements that have no Church of God, and some of them are anxious for us to come and help them, but since the hurricanes have almost destroyed us in the last few years, finance is hard to get hold of. We hope some day that the Lord will put it on the hearts of those who are over us and also touch the hearts of those who are able to supply the means to help us get a mission boat that could tour this district and get some more souls to the Lord and more churches established.

During the revival four were saved, six sanctified, nine baptized with the Holy Ghost and three added to the church. We surely thank God for our overseer, Brother W. (Continued on page 14)

**CHAIN OF PRAYER**

Dear Readers: Don't forget to pray for our camp meeting closing of Bible School, which begins Mar. 18th and continues thru the 29th. The graduating exercise will be on the 30th.

On Feb. 21st we established a chain of prayer for the revival. Not less than two are in the prayer room every hour day and night. All have been faithful, even the boys in midnight and early morning hours. The chain, at this writing, has not been broken and the prayers can already be felt. Two students have received the Holy Ghost since this prayer began. Do pray that we will have one hundred per cent results. Eleven have received the Holy Ghost this term.—Brother Walker.

* * *

The following is the amount sent in by the various Y. P. E's. from Jan. 1 to Feb. 20, 1934.

Lakeworth, Fla. \$2.15; Adamsville, Ala. \$1.50; Ft. Lauderdale, Fla. \$1.00; E. Chattanooga, Tenn. \$1.11; E. Chattanooga, Tenn. \$1.24; Bessemer, Ala. \$3.00; Manchester, Ohio, \$1.52; Orlando, Fla. \$1.52; Bessemer, Ala. \$1.42; Labelle, Fla. 25c; Manns Choice, Pa. 61c; Atlanta, Ga., \$7.15; Waycross, Ga. 50c; Clearwater, Fla. \$1.41; Gastonia, N. C. \$2.00; Monroe, Va. \$4.00; Memphis, Tenn. 31c; Fort Green, Fla. \$1.00; Chattanooga, Tenn. \$2.57; Bartow, Fla. 50c; Williston, Fla. 56c; Miami, and Coconut Grove, Fla. \$5.00; Mr. and Mrs. R. O. Symes, \$3.80; Texas, \$3.45; Fort Lauderdale, Fla. 60c; Beckley, W. Va. 47c; Lenoir, N. C. \$2.00; Adamsville, Ala. \$1.50; Gastonia, N. C. \$3.00.

We wish to express our sincere thanks to those who have contributed.—J. H. Walker, Supt.

SECOND SIX WEEKS' HONOR STUDENTS

Honor Roll Classification "A" requires grade "A" on subjects, accounts paid, with no demerits.

Carminetta Best, Mildred Blackwell, Bessie Branson, Thelma Cockerell, Katie Cooper, James Cross, Irene Davenport, Lois Dixon, Eva Dixon, Martha Holt, Ruth Holt, Irving Knox, Joseph Kissner, Pearl Miller, Edith Moore, Maudelle Morse, G. G. Patton, Vance Perkins, Addie Perkins, W. E. Raney, Omie Ricker, Rachel Sharp, E. M. Tapley, Dorothy Torgerson, Alvin Kimel, — J. H. Walker, Supt.

* * *

PROPHECY CLASS

The Prophecy Class is even more interesting now than it has ever been before this school term. Our able teacher, Brother W. H. Walker, is giving talks on the Revelation which are very interesting. Hidden truths are unfolding themselves to the class in a great way.

As we finished our book on prophecy it brought about a change of the method of teaching the class. We are now starting a study on the book of Revelation itself. The talks, explanations, and notes which are being given are very instructive. Although we only have about three more weeks of study, we are expecting to learn much about Jesus and the Revelation. Pray for me.—Reporter, R. E. Lovell.

* * *

REQUEST

Please pray that my father and I will receive the Holy Ghost, also pray that God will speak to my brothers' hearts that they may be saved before it's too late.—A. B. T. S. student, Smiley Case, Verdery, S. C.

PROGRAM FOR FRIDAY

Feb. 23, 1934

Songs led by W. E. Raney, Geo. Lytle, G. G. Patton.

Prayer: Edwin Mortenson.

First speaker: Lois Dixon. Theme: David's Confidence in God's Grace. Text: Ps. 23.

Quartet: Four States Girls.

Prayer: Ivan D. Avery.

Second Speaker: James Walker led testimony service.

Solo: Elma Green.

Third speaker: Edith Moore. Theme: Revival Hindrances. Text: Ps. 85:6.

Song: Directed by Ruby Conklin.

Fourth speaker: Clyde Cooper. Theme: The Forsaken Christ. Text: Isaiah 53.

Duet: Evelyn Scogin and Omega LaFever, "Wandering Child, Come Home."

Prayer: James Cross.

Fifth speaker: Brother Picker. Theme: The Good Shepherd. Text: John 10:1-11.

Solo: Dorothy Torgerson, "When I've Gone the Last Mile of the Way."

Sixth speaker: W. W. Morgan. Theme: Man, Inexcusable. Text: Rom. 10:20; 2:1.

Closing song: Orville Reum.

* * *

SPECIAL

The B. T. S. Quartet broadcasts from station WBRC, Birmingham, Ala., on a wave length of 930 kilocycles at 10:30 a. m. to 11:15 a. m. every day in the week beginning Monday, March 5th through the 17th. Tune in and enjoy the good singing and music.

Work For The

EVANGEL

Valuable Premiums Given

Sunday School Lesson

LESSON 10

MARCH 11

PARABLES OF THE KINGDOM

TEXT: Matt. 13:31-33, 44-52. — MEMORY VERSE: Gen. 8:22.

TIME: Late in A. D. 28. — PLACE: Jesus taught from a boat near the shore of Lake Galilee.

GOLDEN TEXT: Of the increase of his government and peace there shall be no end.—Isa. 9:7a.

LEADING THOUGHT: The grace of God in the heart is above price. It will not only transform individuals but will transform the surrounding atmosphere in which we move.

LESSON VERSE BY VERSE

KINGDOM PARABLES

V. 31. "Another parable put he forth unto them." The use of these parables presented a hidden or spiritual truth in a natural way. They would naturally become the talk and discussion of all those who heard about them. "Saying, the kingdom of heaven is like to a grain of mustard seed." These parables illustrate the kingdom of heaven with its insignificant beginning as it increased in righteousness, peace, and joy presenting different aspects of the kingdom itself. "Which a man took and sowed in a field." The kingdom though from heaven must be introduced and planted in the earth by man whom God had chosen to till and fertilize it thru the gospel message. The field represents the world, the small mustard seed presented a likeness of the smallness of the beginning of that kingdom which was as far from being universal at the time of its origin as the tiny mustard seed was a tree.

V. 32. "Which indeed is the least of all seeds." The smallest commercial seed then in use, but when it is grown it is the greatest among herbs, that is, greater than other garden herbs. "And re-cometh a tree." Sometimes ten or twelve feet high, some travelers tell us high enough that a person might ride beneath its boughs on horseback. "So that the birds of the air come and lodge in the branches thereof." The thought is suggestive that those who were outside of the kingdom were glad to find cover under its branches. Compare Dan. 4:12, 21; Ezek. 17:23. "And where they might eat of its seeds." The parable suggests rest, food, shelter, and enjoyment of the human soul in the kingdom of heaven.

V. 33. "Another parable spake he unto them: The kingdom of heaven is like unto leaven." This parable presents the kingdom of heaven from another viewpoint. Its growth is quiet, and in some sense secret, yet it is to be ultimately complete and universal. This parable is in fulfillment in its progressive aspect every time a convert is added; or Christian principle is manifested in public opinion, custom or laws. Ultimately "every thought" shall be brought "captive unto the obedience of Christ," 2 Cor. 10:5. Not that the entire world shall be converted but that the kingdom itself becomes universal. Dan. 2:34. "Which a wo-

man took." Seed sowing as represented in the first parable was man's work, but kneading the dough was the woman's work. Some see in the woman a type of the church as the agent by whom the kingdom of God is set up in the world. "In three measures of meal." About three pecks and five quarts, Gen. 18:6. "Till the whole was leavened." Ordinarily leaven represents evil and the woman something religiously out of place. The reference is however here to the premeating influence of the kingdom as it spreads itself, eventually filling the whole world.

THE HIDDEN TREASURE AND THE PEARL

Matt. 13:44-52

V. 44. "Again the kingdom of heaven is like unto treasure hid in a field." In those days it was common for men to bury their coin or other valuables in the ground as there were no banks. In case of death or the owner being forced to hurriedly flee these treasures might be left unknown. This parable presents the kingdom of heaven as within the reach of man without him knowing of its wealth and treasure. It was accidental on the part of sinful man. It was provided thru grace and was the property of a former and original owner. See Lost Dominion Through Adam's Fall. The evangelist oftentimes is the announcer of the hidden treasure or the unsearchable riches of Christ. "Which when a man hath found, he hideth." The finder hides it again, holding it as a secret treasure lest some one else find it, Gal. 1:17. He hid it again, lest some one else might find it, and that he might purchase the field and so gain title to its rich contents. "It is the hiddeness which makes it priceless. It is just necessity of digging which enhances the finding. If the gospel were so obvious that no one could miss it, the possession of it could be nothing but a mockery. It is hidden, and therefore the noblest part of me must search for it."—Canon C. J. Vaughan.

"And for joy thereof goeth and selleth all that he hath, and buyeth that field." The reference is to Christ. He was the announcer of the kingdom, the prophets alone knew of it as it was revealed to them. It cost Him His life on the cross which represented all His wealth. The field was the world, Matt. 13:38. If we reverse the parable and put the sinner seeking Christ it costs as much. Luke 17:33. The price paid for it was the

blood of Christ, John 2:2. The purchase of the world by His blood entitled Him the privilege of setting up the kingdom of heaven in earth.

V. 45. "Again, the kingdom of heaven is like unto a merchantman, seeking goodly pearls." This parable presents a wholesale dealer who cared nothing for cheap pearls but preferred the goodly ones in which he might have great treasure in small bulk.

V. 46. "Who when he had found one pearl of great price." This parable presents Christ the Good Shepherd seeking the lost, realizing their value, who were originally made in the image and likeness of God, capable of again being conformed to the image of His own Son (Rom. 8:29), who was the image of the invisible God. Heb. 1:3; Col. 1:15. The price of this pearl, possibly a reference to the church, was great. Man is the highest product of the creation of God. "Went and sold all that he had and bought it." A possible reference to Phil. 2:6, 7 where Christ for a time, though in the form of God, emptied Himself of His heavenly glory and took upon Him the form of a servant. See John 17:5.

WARNINGS OF JUDGMENT

V. 47. "Again, the kingdom of heaven is like unto a net." The reference is to the dragnet or seine that was cast into the sea. "And gathered of every kind." This parable represents the kingdom of heaven in operation on a larger scale. Missionary activity is in view and some treat Christianity as though it were a mere profession. They thus align themselves as though they were children of the kingdom and true aspirants. They have, however, never been transformed by saving grace. The gospel invitation is addressed to all sorts of men, some of whom, after they are saved, do not so remain.

V. 48. "Which, when it was full, they drew to shore." Here is a suggestion of actually safely landing every Christian professor on a true and solid foundation by the gospel worker. "And gathered the good into vessels, but cast the bad away." Every kind had been gathered and many were unconscious of being caught in the net or gospel invitation. They did not, therefore, count the cost nor understand the methods of its progress, who will in the end be cast away.

V. 49. "So shall it be at the end of the world." This parable covers the whole scope from the announcement of the kingdom or casting of the net until the end of the age. The angels shall come forth and sever the wicked from among the righteous. The explanation is meant as a warning that all who aspire for a place in the kingdom of heaven may confirm to the true tenets and principles of its faith and teaching. As a warning it has served for the whole gospel age, but will be fulfilled as a means of judgment.

V. 50. "And shall cast them into the furnace of fire." The time of opportunity, invitation, and choice has passed and man must either receive reward for the

good that he has done or face penalty and punishment for his sins. It is not enough to live in the world where the gospel is preached nor to be a mere professor, but an actual recipient and beneficiary of its saving grace. "There shall be wailing and gnashing of teeth." The language here used expresses the horror, suffering, and lamentation over lost opportunities as those who are lost mournfully deplore their miserable fate.

OUR RESPONSIBILITY

V. 51. "Jesus saith unto them, Have ye understood all these things?" As a great teacher He did not desire to stop until His pupils understood the truth of these parables. This was a review lesson to them. "They say unto him, Yea, Lord." This however is perhaps not entirely true. They thought they had understood but as time passed they were upbraided for their faithlessness and unbelief which was the result of a lack of understanding and comprehension.

V. 52. "Then said he unto them, Therefore every scribe which is instructed unto

the kingdom of heaven." The reason is obvious. If they have understood having been instructed, it will become their duty, like the ancient scribe, to read and expound those things in which they were instructed. "Is like unto a man that is a householder." The place of the scribes to record, read, and expound the sacred oracles made him responsible for the school which he instructed, thus he was accounted as a householder. "Which bringeth forth out of his treasure things new and old." The literal interpretation held by the scribes and elders had hindered them from receiving the new things of the kingdom of heaven without being again instructed, after which he would be expected and required to be a more able teacher, as a householder brings forth foods acquired and stored in former years. He also brought forth new foods each season. Such was keeping up with the times. The foods thus stored were not actually for himself but for the benefit of his family.

WHY A MEDIATOR IS NECESSARY

(Continued from page 3)

stand in need of according to the surrounding circumstances? Of course a righteousness mediator, and blessed be the wonderful name of Jesus! We still have Him as our Mediator in the event we fall into error. Let us carefully read 1 John 2:1, 2, "My little children, these things write I unto you, THAT YE SIN NOT. And if any man sin, we have an ADVOCATE with the Father, JESUS CHRIST THE RIGHTEOUS: and he is the propitiation for our (erroneous Christian) sins: and not for ours only, but also for the sins of the whole world." We can see the distinction between our sins and the sins of the whole world. John's admonition was that we sin not but if we do, we have an advocate with the Father, or in other words, one to plead our case to the Father. The advocate must be righteous in the sight of God. Thank God for the righteousness of Jesus our go-between man.

The thought might come, Why is it that Jesus can look on sin and God the eternal Father can not? It is for this reason, the Father is greater than the Son. How do we know He is greater? By the words of Christ Himself. St. John 14:28, "For my Father is greater than I." Matt. 28:18, "All power is given unto me in heaven and in earth." The greater one had to give the power. God has made Christ to be sin for us, WHO KNEW NO SIN;

that we might be made the righteousness of God in Him. Oh how wonderful indeed that the Christ of God humbled Himself to become sin for us, that we might go free, oh so free! Glory to His precious name forever and forever! 2 Cor. 5:21. "That we might be made the righteousness of God in him (Christ)." What is the thought here with Paul? It is that we can, thru the Mediator, be brought back again to the glorious state of sanctification and freedom from sin and condemnation. Oh glory to God for His wonderful salvation!

WHAT OF SOVIET RECOGNITION?

(Continued from page 6)

when the time arrived for payment, Russia defaulted and offered grain to this firm as payment of their debt. Now we in the United States have already too much grain. There was no market for this grain and therefore this company naturally became insolvent and another firm has taken over all their business.

But what bearing has all this upon a revival? Will there be a revival? Let me say that we still have the privilege of sowing the seed; it will be watered and the sun may shine upon it, for God's grace is the same; the day of grace has not yet closed and we still have evidence that God's Spirit is working in the hearts of a few. The Gospel message still saves. But the American people have come to look the other way—instead of

looking up they are looking down. Materialism and licentiousness is expressed in our recent decision to go back to liquor, nudism and red literature. But I believe there will be a revival among God's people and it will be a revival of preparation, for "the wise shall understand"; "and ye brethren, are not ignorant that that day should overtake you as a thief." God's people are awakening and trimming their lamps; they are making ready for that great moment, the greatest in history, the coming of the Lord Jesus Christ. And if there ever was an incentive to move God's people to work, this ought to be the one. All our great Bible teachers believe that the coming of the Lord is imminent and we want to be found watching and working to bring about a revival, to do all we possibly can while it is still day, for the night is coming.

Now just a word about the President of our country and my visit to the White House at Washington, D.C. I had the privilege of presenting the President with a copy of my book and I learned from one of his servants, that he sat up all night to read the book. I believe President Roosevelt is a good man but that he is dominated by a Christless and materialistic brain trust in Washington. I was very hopeful that he would refuse to recognize Russia; he refused for some time to see Litvinov, who by the way, was a bank robber and has a criminal record. But the pressure was too great; Al Smith went to see him and scarcely an hour passed but that some high brow came to him urging Soviet recognition.

Let us pray very earnestly for this nation. I believe that as God's people pray He will hear and heal this land.—Latter Rain Evangel.

BANNERS MADE TO ORDER

We can furnish Y.P.E., Sunday School, or Church banners made to order, in heavy blue, green, or yellow felt with cross-bar complete, size 18x27 inches, containing up to thirty letters, for \$4.00. For jointed six-foot pole add 90 cents extra.

SPECIALS FROM THE FIELD

Dear Evangel readers, greetings in Jesus' name. It affords me a pleasure to write you that the last twelve months have been a great year here. Our church has worked together well and God has blessed our efforts. The overseer, Brother Raney, visited our church twice, and Brother P. M. White conducted a great revival for us. Twenty-one have been added to the church, a goodly number have been converted, sanctified and baptized with the Holy Ghost. Special healings have been realized, and some of our good meetings have been beyond description. Our church is on fire for God and we expect to begin work on other islands soon. We have five services on Sunday. I am indebted to these visiting ministers and our faithful brethren and sisters of this church for its success and progress. Please pray for us.—I am humbly and faithfully your fellowservant, William T. Auten, pastor, Church of God, Green Turtle Cay, Abaco, Bab. W. I.

* * *

I thank the Lord for the way He has blessed us here at Letcher Church of God. Our dear pastor, Brother Ivy Crampton, appointed Brother Solomon Hasting and me to help him raise the forty cents per member quota. We went right to work and soon had the amount raised, thank the Lord for His help. Come on Alabama, and go over the top in this drive. Please pray for me.—A brother, Oscar Golden, Letcher, Ala.

* * *

I praise God for everything. We have just paid our forty cents per member assessment. Several of our members moved away which made it bad though we prayed and the dear Lord made the way. We want to be paid up, prayed up, packed up, dressed up in the robe, backed up by the good Word of God and ready to be caught up in the air for we are looking for Jesus soon. Dear readers, pray that God will give us a landslide revival at Vicksburg. That place is dear to my heart and soul. I believe if we ask Him for a hundred souls and pray in faith believing God will give the increase. Your sister in

Christ, Mrs. Bertie Book, clerk, Deering, Mo.

* * *

GLEN MORRISON, W. Va.—I'm still rejoicing in a Savior's love, the Holy Ghost still abides, thank the Lord! It did seem for a long time the Church of God there would go down in defeat, the enemy crept in in so many ways. We were forced to give up the building we formerly worshipped in at Glen Morrison and the saints were scattered, some fainted by the wayside, but a few remained true and kept praying until God sent us Brother J. E. Green and wife in August, 1933. He opened fire on the enemy. He really howled, opposed us in every hand, but God's people united together in sincere prayer and about nineteen were saved and reclaimed, fourteen added to the church and fifteen, I believe, filled with the Holy Ghost. The church was reorganized and we worship at Glen Fork, a short distance from here. Brother Green is our pastor this year for which we thank God. God is still blessing their efforts. Pray for us here that we'll live so true that God will add many souls to our church, and that we'll be unspotted from the world when He comes or calls for us.—A sister in Christ, Mrs. Lelia Thompson.

* * *

SUNNY SOUTH, Ala.—I praise the Lord for what He has done for the Church of God at Sunny South. By His help we have been able to pay the general indebtedness quota of our church. It makes me feel good to know we have paid the debt and the church is free from it. Glory! And I want to say to Alabama all who have not paid, hurry and get the debt paid so we will be free with a clear heart when Jesus comes for His own.—A sister under the blood, Mrs. Lela Morgan.

* * *

HEFLIN, Ala.—On Dec. 24, 1933 the Sunday School at Crumleys Chapel, Ala. rendered a nice little Christmas program which was enjoyed by all. Afterwards a table was spread and everybody was invited to come and dine and, of course, you know this was enjoyed. After the noon hour everybody gathered at the church again and after a few good songs and some real good string music we enjoyed

a good old-time praise service. The presence and power of God was with us. We had several visiting brothers and sisters from other places. Sermons and talks were enjoyed by all. The work at Crumleys Chapel with Brother Ball as pastor is moving on fine. We had good prayer meetings every night thru Christmas week. One sister was filled with the Holy Ghost, one saved and one sanctified for which we praise the Lord. We have been having some real good preaching which is food to our souls. Saints everywhere, pray for me. I need your prayers for I am going thru with the Lord. I ask you to also pray for my home, my friends and loved ones to come in this good way before Jesus comes.—A sister who wants to stand the tests and go thru, Nora Harris, clerk.

* * *

PRINCETON, W. Va.—I praise the Lord for the way He has been blessing in the Princeton district this year. Immediately after arriving here from the General Assembly we decided we would launch a campaign for the saving of lost souls. We secured two evangelists, Brother Arlie Whitlow from Kelleysville, W. Va. and Brother R. D. Kohn from Florida, for a revival at Hiawatha, W. Va. This place had been without service for about two years. They began the revival the last Sunday in October. It continued five weeks. Twenty were saved, nine sanctified, six filled with the Holy Ghost and fourteen added to the church. We had communion service the last night.

Immediately after closing there we secured Brother Kohn to continue the revival which had already been in progress two weeks by the pastor. Brother Whitlow was unable to be with us much in this revival because of sickness. The revival continued until Christmas making a total of five weeks there. It closed with several hungry seekers at the altar. This revival proved a great blessing to the church. The interest is good each service night. The Sunday School has doubled in attendance. The first Sunday we were in Sunday School here there were forty in attendance. The fifth Sunday in last month we had eighty-two in attendance. We want our Sunday School here to go one hundred and twenty-five before this quarter expires. Brother Kohn is engaged in a revival at Guito, W. Va. with Brother Woodring, pastor. We

need a church building there. Pray that the Lord will provide a way for us to get a building there. We only have five churches in this district but it seems that each church has already been inspired for a greater advancement of loyalty and activity.—R. C. Cook, district pastor, 503 Kirk St., Princeton, W. Va.

NOTICES

(Continued from page 2)

We want to get the church together by April 1st. Will you come and help us?—Your sister and evangelist in the Church of God, Mrs. Amelia Shumaker, 2047 W. Madison St., Chicago, Ill.

Any one having a gospel tent (any size) to sell, get in touch with Dr. W. H. Holbrook, 607-8-9-10 Silvey Bldg., Atlanta, Ga. Tent must be in good repair.

We the Church of God at Lester, W. Va., have raised our quota of 40c per member in the General Indebtedness Drive.—A. J. Holt.

I wish some one from Greenville

STATE MEETINGS

N. LOUISIANA CONVENTION
Forest, La., March 16-18
J. B. Cole, Overseer

S. LOUISIANA CONVENTION
Shepherd's Fold, La., March 20-22
J. B. Cole, Overseer

BAHAMA ISLANDS CONVENTION
April 15-21, Nassau, N. P., Bah.
W. E. Raney, Overseer

TENN. STATE CONVENTION
N. Chattanooga, Tenn., Apr. 26-29
T. S. PAYNE, Overseer

ANNUAL ASSEMBLY OF CHURCH OF GOD COLORED WORK
Jacksonville, Fla., April 9-15
J. H. CURRY, Overseer

NORTH MISSISSIPPI CONVENTION
Thorn, Miss., March 9-11
T. M. McCLENDON, Overseer

NORTH CAROLINA STATE CONVENTION
Erwin, N. C., May 3-6
John L. Stephens, Overseer

would write to me if you feel led. This is a hard place. Pray for me.—Carrie Elrod, Rt. 1, Nicholson, Ga.

To Sunday Schools in Tennessee: Very few Sunday School secretaries responded to our request for information about the attendance in your schools. Please remember that if you have not notified me what your average attendance was for January, it will be necessary to give me this along with the attendance for February so I can figure the increase. The Auditorium Sunday School won the State Banner for January. Please let me hear from each of you not later than March 10th.—M. P. Cross, State S. S. Supt., 209 24th St., Cleveland, Tenn.

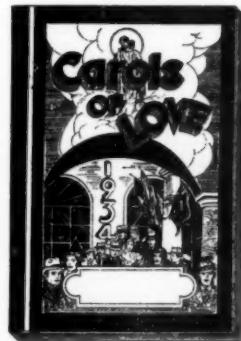
Please pray one and all for the camp meeting revival which is to be sponsored jointly by the B.T.S. and the local church at Cleveland,

Tenn., March 18-29. While the B. T. S. students are keeping a chain of prayer going continually, the local church is conducting cottage prayer meetings in different parts of the city preparatory to the revival. We have secured the services of Brother Earl Paulk for the evangelistic services at night and are expecting many of our preachers to help us in the day services. Please let us hear from you if you plan to attend. We will be glad to assist you in securing a camping place, etc.—M. P. Cross, pastor, 209 24th St., Cleveland, Tenn.

Since Shepherd's Fold is more centrally located, we are changing the South Louisiana Convention from Kentwood to Shepherd's Fold. There is no reason why we should not have large attendance as this location is near most all the churches.—Sincerely, J. B. Cole, Overseer of Louisiana.

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BAHAMA ISLANDS

(Continued from page 8)

E. Raney, who is laboring so hard and denying himself of home comforts and all the good things that he could enjoy in the United States and trying to bring these islands to the front for the great Church of God. We humbly pray the good Lord's blessings on Brother Raney and Brother White, and hope that many souls will be blessed and brought to the Lord thru their untiring efforts.—Yours in His service, Hartley B. Roberts, Asst. Pastor.

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(Continued from page 1) separate from the church nor its work. It deals with the child life while it is young and tender, before sin has marred and scarred and defiled the soul of the children. The greatest ratio of converts comes from the children, and the Sunday School is a vital means by which they may be taught of the saving grace of Christ. It lays the foundation for faith and for their hearts and minds to think upon, which leads them to accept Christ as their Savior. Each pastor, Sunday School superintendent and teacher should be alert to the great opportunity of the Sunday School, and put forth a desperate effort to reach every boy and girl who is not attending some school.

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In this manner alone can atheism and communism be defeated. It is your duty and if you do not work God will hold you responsible. Remember the commission of Mark 16:15, "Preach the gospel to every creature."

**The Importance of Sunday School
Quarterlies**

The quarterlies for the different classes present rather an ample form of study in that they treat all sailant points of the lesson text from the standpoint of the generally accepted meaning or interpretation of the questions at issue. It is much better to have a lesson outlined in either of the class quarterlies by some author who is fundamentally sound in the faith and in the Word of God, than it is to leave the class to ramble and make its own deductions from what may or may not be the proper meaning of the scripture text. It will pay us as a Christian people to brush elbows with other learned teachers concerning the fundamentals of Christian theology. These quarterlies put in the hands of all classes from the child up certain portions of knowledge from those who have had years of experience in the ministry as ministers and teachers. Such a lesson is far better than leaving individuals to form their own opinion or deductions of the meaning of the Scriptures.

The answer of the eunuch to Philip mentioned in Acts 8:30, presents a striking illustration of the needs of men, women, boys, and girls who are not taught in the Word of God today. Not only concerning their needs, but it presents a humble and teachable spirit. When Philip asked, "Understandest what thou readest?" the eunuch answered, "How can I except some man guide me," and he desired Phillip that he would come up and sit with him. V. 31. This eunuch was the servant of Candace, queen of the Ethopians, and no doubt was a man of considerable learning, yet he realized his need of being taught the Word of God and he was teachable in his manner concerning the opportunity of a teacher. To be successful we need teachers who are able to teach, then we need a class which has a teachable spirit whose hearts and minds may be brushed up in the class hour.

Each Sunday School should order an ample supply of quarterlies

and literature for their class work, allowing some for an increase and for visitors. Do not allow your class to be dwarfed because of a shortage of literature. Some will be lost, some will be carried home and not brought back again. You need to prepare for such emergencies.

Teachers' Quarterly

We wish to again call attention to the importance of a Teachers' Quarterly. We hesitate to mention our Teachers' Quarterly because we are the editor of it. However, knowing what is in it and that it covers many important topics, and in fact all that are important in a broad and ample way, and that it furnishes a flood-light on the scripture text, we deem it of great importance to the Sunday School teachers. It is much better for the teacher to have what is the generally accepted ideas of truth concerning the scripture text than it is to have an inexperienced teacher, which is oftentimes the case and especially in new schools, and leave them and the class to make their own deductions, when the matter of having a true interpretation of the Scriptures is so important. If there is safety in a multitude of councillors, those who are older and more mature in Christian work are a great asset to those who are younger. In Eph. 4: 11 teachers are mentioned as a gift from God. There are some who are qualified as teachers but these are teachers in the church and has no reference to inexperienced help that is so oftentimes used as teachers in the Sunday school.

We published and sold several hundred copies more of the Teachers' Quarterly last quarter than we previously had sold. We are increasing it a few hundred copies this quarter and especially insist that superintendents of schools and teachers order a get-acquainted copy and examine it, and this I will assure you, that after you have studied it over a time or two you will not go to the class unprepared to give an interesting discourse concerning the truth of any vital scripture point. We don't know everything and we haven't told all that is to be told in this quarterly but it will help you. Price 20c single copy; five or more copies to one address 17c per copy; cash with order. Order of Church of God Publishing House, Cleveland, Tenn.

DISTRICT CONVENTION WONDERFUL

The Lake Worth district convention convened at Riviera, Fla., Jan. 26-28. The welcome address was delivered by the pastor, E. E. Simmons, and was sanctioned by the Riviera church standing to their feet. The response was given by Brother Clarence Corley, Brother Henry Holley, and Brother Allen. By this time all were feeling welcome and very much at home. At eight o'clock p. m. Brother Roberts brought the message after which a good altar service followed.

Saturday morning the service started off fine with good music and prayers. Brother Lonnie Hammond brought the message on "Importance of Prayer and Praying Through." In the afternoon we had the ministers' conference which was very instructive. At seventy-thirty Brother Clarence Corley spoke to the young people on "The Young People's Place in the Church" and at eight Brother R. P. Johnson brought the message on "God's Purpose in His Son." God wonderfully blessed and Brother Johnson left his crutches and walked up and down the platform.

On Sunday morning the house was crowded and the music was grand with prayers and praises to God after which Brother E. W. Williams brought the message on "The Great Wonder of the Twelfth Chapter of Revelation." This was a wonderful message and very instructive. We then had dinner with plenty of good things to eat.

After we had eaten we returned for the reports of the different churches which were fine. Most of them had gone over the top on the General Indebtedness drive and are doing fine on other drives. We expect to be a hundred per cent by camp meeting. Brother Wilbur Hazellie preached for us Sunday night.

To say this convention was grand would be putting it mild. The Lord was with us from start to finish. Brother Newman and wife from Alabama were with us and my! didn't they play and sing. We also had the Okeechobee string band which was fine. I don't see how this convention could be beaten but we know the Lord can do great things.—E. E. Simmons, Riviera, Fla.

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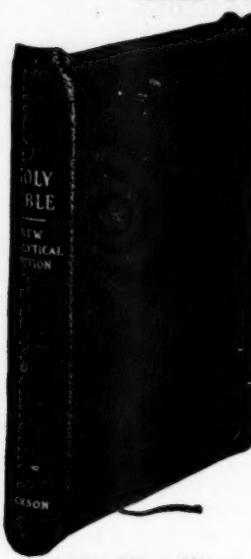
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